

# Church Lench CE First School RE Policy

**September 2025**

At the heart of the school is our belief that 'With God Nothing is Impossible'.

This allows our children and staff to have high hopes and aspirations and develop resilience and perseverance in all aspects of life in a happy, safe and inclusive environment.

## Contents

<b>Introduction .....</b>	<b>3</b>
<b>Legal Position of Religious Education in School.....</b>	<b>3</b>
<b>The Church of England’s Statement of Entitlement .....</b>	<b>3</b>
<b>Religious Education and the school’s Christian Vision.....</b>	<b>3</b>
<b>Religious Education Intent.....</b>	<b>4</b>
<b>School Approach to Religious Education.....</b>	<b>4</b>
<b>Organisation &amp; Time Allocation.....</b>	<b>5</b>
<b>Assessment / Recording &amp; Reporting.....</b>	<b>5</b>
<b>Responsibilities for RE in School.....</b>	<b>6</b>
<b>The Right of Withdrawal from Religious Education.....</b>	<b>7</b>
<b>Review .....</b>	<b>7</b>

## Introduction

This policy has been written in the light of the [Church of England's Vision for Education](#) (Autumn 2016), [Valuing all God's Children](#) (Summer 2019) and through reflection on the 2023 [SIAMS Evaluation Framework](#) for schools.

## Legal Position of Religious Education in School

Religious Education (RE) is unique in the curriculum as it is neither a core or foundation subject. The 1988 Education Act states 'Religious Education has equal standing in relation to core subjects of the National Curriculum in that it is compulsory for all pupils'.

Church Lench CE First School is a Church of England Voluntary Controlled School and part of a multi academy trust and therefore follow the Worcestershire Agreed Syllabus for Religious Education.

## The Church of England's Statement of Entitlement

The Church of England's [Statement of Entitlement](#) (February 2019) outlines the aims and expectations for RE in Church of England schools and guides this school's approach to RE. It begins by stating: 'Religious Education in a Church school should enable every child to flourish and to live life in all its fullness (John 10:10). It will help to educate for dignity and respect encouraging all to live well together'. Quoting from the Church of England's *Vision for Education: Deeply Christian, Serving the Common Good*, it continues: 'Such an approach is offered through a commitment to generous hospitality, being true to our underpinning faith, but with a deep respect for the integrity of other religious traditions (and worldviews) and for the religious freedom of each person'.

## Religious Education and the school's Christian Vision

### **The School's Vision:**

At the heart of the school is our belief that 'With God Nothing is Impossible'. This allows our children and staff to have high hopes and aspirations and develop resilience and perseverance in all aspects of life in a happy, safe and inclusive environment.

Building on these themes, RE in our school contributes to the outworking of our vision by nurturing a deep understanding of the Christian faith, world faiths and non-faiths, encouraging students to explore their own beliefs and values, and inspiring them to face challenges with hope, perseverance and courage. Through engaging with biblical teachings and diverse religious perspectives, pupils are equipped to see the world through a lens of

compassion, justice, and responsibility, empowered by the belief that with God's guidance, they can overcome obstacles and make a positive difference in the world.

## Religious Education Intent

The intent of Religious Education at Church Lench CE First School is

- To know about and understand Christianity as a diverse global living faith through the exploration of core beliefs using an approach that critically engages with biblical text.
- To gain knowledge and understanding of a range of religions and worldviews appreciating diversity, continuity and change within the religions and worldviews being studied.
- To engage with challenging questions of meaning and purpose raised by human existence and experience.
- To recognise the concept of religion and its continuing influence on Britain's cultural heritage and in the lives of individuals and societies in different times, cultures and places.
- To explore their own religious, spiritual and philosophical ways living, believing and thinking, whilst developing acceptance and tolerance for the beliefs of others.

## School Approach to Religious Education

In-line with all church schools, this school has duty to provide accurate knowledge and understanding of religions and world views.

A wide range of imaginative teaching methods and pupil groupings ensure effective RE sessions. We appreciate the positive impact that local faith communities can have on pupils' experience in RE. Therefore, our school encourages visits to places of worship and welcomes visitors from different faith communities. We recognise it is vitally important that teachers demonstrate respectful attitudes towards all faiths, modelling the attitudes and responses we would expect from our pupils.

As identified in the *Statement of Entitlement*, teaching and learning in RE in this school will provide:

- a challenging and robust curriculum based on an accurate theological framework
- an assessment process which has rigour and demonstrates progression based on knowledge and understanding of core religious concepts

- a curriculum that draws on the richness and diversity of religious experience worldwide
- a pedagogy that instils respect for different views and interpretations; and, in which real dialogue and theological enquiry takes place
- the opportunity for pupils to deepen their understanding of the religion and world views as lived by believers.

RE that makes a positive contribution to Spiritual, Moral, Social and Cultural (SMSC) development.

### **Organisation & Time Allocation**

In accordance with the structure of Worcestershire Agreed Syllabus we have agreed that, as a minimum:

- in the Foundation Stage pupils will encounter Christianity and other faiths, as part of their growing sense of self, their own community and their place within it. They will be introduced to a range of faith traditions and will be taught RE for 36 hours over the year and in our school this reflects 50 minutes a week
- at Key Stage 1 pupils study Christianity and Judaism or Islam - RE will be taught for at least 36 hours over the year which reflects 1 hour a week
- at Key Stage 2 pupils study Christianity, Judaism, Hinduism, Islam and also consider non-religious worldviews - RE will be taught for at least for 45 hours over the year which in our school reflects 1 hour 15 mins a week.

### **Assessment / Recording & Reporting**

The Worcestershire Agreed Syllabus for Religious Education sets out a structure for recognising pupil achievements and each pupil can work progressively towards achieving the expected end of Key Stage learning outcomes as outlined in the syllabus.

As a school we track progress in RE by assessing children at the end of each unit using an holistic approach of statements for working towards, expected or greater depth. Teachers can then use these assessment judgments to ensure children are given the opportunities to be challenged to the next development stage e.g expected or greater depth and how they can plan for them to make even more progress through effective questioning and pedagogical approaches.

School reports are sent home in the Summer term of each year and the RE statement is written with reference to assessment records as well as pupils' individual work and attitude.

## Responsibilities for RE in School

The Headteacher has ultimate responsibility for ensuring that the legal framework for RE is carried out and that the teaching of RE fits within the school's distinctively Christian vision. At Church Lench CE First School some of the responsibilities for RE may be delegated to other members of staff.

The **Subject Leader** is responsible for:

- ensuring personal subject knowledge and expertise are kept up-to-date by participating in Continuing Professional Development (CPD) for RE and share good practice
- attending RE clusters / hub meetings
- providing and sourcing in-service training for staff as necessary
- ensuring the staff are familiar with the syllabus and supporting resources such as *Understanding Christianity*
- supporting and clarifying approach to planning, delivery and assessment being clear about the subject's intent, implementation and impact
- acquiring and organising appropriate resources, managing a budget when necessary
- monitoring the teaching and learning of RE through regular lesson observations, work scrutiny, learning walks, analysis of data and pupil voice and being able to discuss impact and standards, all in conjunction with the Headteacher / Senior Leadership Team
- contributing to the SIAMS self-evaluation process, including, but not limited to Inspection Question 6.

The **Headteacher and Governors** must ensure:

- RE has a high profile within the curriculum
- that the legal framework for RE is upheld within the school
- that all pupils make progress in achieving the learning outcomes of the RE curriculum
- the subject is well led and effectively managed and that standards and achievement in RE and the quality of the provision are subject to regular and effective self-evaluation
- those teaching RE are suitably qualified and trained in the subject and have effective and regular opportunities for CPD
- teachers newly-appointed to church schools are provided with support offered by the diocese to enable them to become effective teachers of RE
- that clear information is provided for parents on the RE curriculum and the right to withdraw
- RE is resourced, staffed and timetabled so that the school can fulfil its legal obligations on RE and pupils make good progress
- appropriate support is in place to ensure the effective provision of RE

### **The Right of Withdrawal from Religious Education**

At Church Lench CE First School we wish to be an inclusive community but recognise that parents have the legal right to withdraw their children from RE on the grounds of conscience. However, the right of withdrawal does not extend to other areas of the curriculum when, as may happen on occasions, spontaneous questions on religious matters are raised by pupils or there are issues related to religion that arise in other subjects such as history and citizenship. Where parents make a request to withdraw their child(ren) from the teaching of RE, the school will, as a matter of courtesy, ensure that the parents are aware of the following:

- The learning objectives covered in RE so that parents can make an informed decision.
- What supervision arrangements will be in place for child(ren).

We would ask any parent considering this to contact the Headteacher to discuss any concerns and anxieties about the policy, provision and practice of RE at our school.

### **Review**

This policy will be subject to the normal cycle of policy review and will be reviewed and ratified by the governing body every 3 years. Furthermore, there may be occasions where this policy is reviewed outside the normal review cycle, including but not limited to:

- Change in Agreed Syllabus
- Change in legal position framework for RE

### **Approval / review by Governing Body:**

**Headteacher signed: Sam Price**

**Chair of Governors signed:**

**Date of next review: September 2026**

**Date: September 2025**

**Date:**